



## GOVT. OF ASSAM OFFICE OF THE ASSISTANT EXECUTIVE ENGINEER (P.H.E.) PATHARKANDI SUB-DIVISION P.O.-PATHARKANDI DIST. - SRIBHUMI SUB - DIVISIONAL LEVEL LABORATORY, PATHARKANDI

NO.AEE/PHE/PKD/SDLL/AC-48 (I)/ 2025-2026 48

Dated - 27, 06, 2025

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by <u>VIRBAHU KHERSA BARMAN</u>, <u>DESIGNATION - ASSISTANT EXECUTIVE ENGINEER</u> from <u>PATHARKANDI SUB-DIVISION (P.H.E.D)</u> inspected the <u>G.C. PAUL MEMORIAL ACADEMY</u>, <u>VILL - DHARANALA</u>, <u>P.O - KALINAGAR T.E.</u>, <u>RAMKRISHNA NAGAR</u>, <u>DIST - SRIBHUMI</u>, <u>ASSAM</u>, <u>Pin-788166</u> on <u>27/05/2025</u> and on the basis of Water Test Report (Attached) and Sanitation and Hygiene Standards Report (Attached) bearing no. <u>AEF/PHE/PKD/SDLL/AC-48(1)/2025-2026/</u> 35 dated 05/06/2025 <u>SUB-DIVISIONAL LEVEL LABORATORY</u>, <u>PATHARKANDI</u> (PHED ) certified that the <u>G.C. PAUL MEMORIAL ACADEMY</u> has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the State-Govt.

This certificate is valid till: - 1 (one) year from date of issue.

Signature with Seal: .....

Name: VIRBAHU KHERSA BARMAN

Designation: ASSISTANT EXECUTIVE ENGINEER

Name & Address of the Office / Department:

PATHARKANDI (PHE) SUB-DIVISION

P.O. - PATHARKANDI, DIST. - SRIBHUMI (ASSAM)

To
SECRETARY,
G.C. PAUL MEMORIAL ACADEMY,
VILL – DHARANALA,
P.O – KALINAGAR T.E.
P.S – RAMKRISHNA NAGAR,
DIST – SRIBHUMI,
STATE – ASSAM,
PIN – 788166

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